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8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**

10 UNITED STATES OF AMERICA,  
11 Plaintiff,  
12 v.  
13 JOSHUA D. FLUSHMAN, et al.,  
14 Defendants.  
15

Case No. 2:15-cv-01531-JAD-NJK

**ORDER GRANTING MOTION TO  
APPEAR TELEPHONICALLY**

(Docket No. 14)

16 On February 26, 2016, the Court set a scheduling hearing in the instant case. Docket No. 13.  
17 That hearing is set for March 8, 2016. *See id.* On March 3, 2016, 2016, Plaintiff filed a motion for leave  
18 to appear telephonically, indicating that Plaintiff's counsel is currently engaged in a jury trial in the  
19 District of Colorado. *See* Docket No. 14.

20 For good cause shown, the Court **GRANTS** Plaintiff's motion to appear telephonically at the  
21 March 8, 2016, hearing. Docket No. 14. Plaintiff shall call the Court conference line at 877-402-9757  
22 at least five minutes prior to the hearing. The conference code is 6791056. In order to ensure a clear  
23 recording of the hearing, the call must be made using a land line phone. Cell phone calls, as well as the  
24 use of a speaker phone, are prohibited.

25 IT IS SO ORDERED.

26 DATED: March 4, 2016.

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NANCY J. KOPPE  
United States Magistrate Judge